

**DIRECTORATE OF HEALTH SERVICES, ORISSA**  
**STATE DRUG MANAGEMENT UNIT**

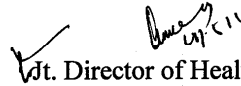
IN FRONT OF RAM MANDIR, CONVENT SQUARE, BHUBANESWAR-1  
Tel / Fax : 0674 - 2380750, 2380749 e-mail - [sdmuorissa@yahoo.co.in](mailto:sdmuorissa@yahoo.co.in)

No. 1615 Dated 24.05.11  
SDMU - II - 25/2010

**CORRIGENDUM**

Some modifications, corrections and additions are made in the tender for Long Lasting Insecticide Treated Net (BID REF. NO. SDMU / 2011 - 2012 - LLIN - 001) as follows as per the pre-bid conference:

- a. The packing mentioned in technical specifications of both the LLINs (Family and Single size) will be 100 Nos. / 50 Nos. instead of 100 Nos. Those who make packing with 50 numbers, will have to tie two bundles of 50 Nos. of each to make a unit of 100 Nos. (Annexure - III, Packing, Page 23 is modified)
- b. The LLINs shall bear the standard mark "Govt. of Orissa Supply, Not for Sale" printed or tagged instead of printing only.

  
Jt. Director of Health Services [SDMU]


Memo No. \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the F.A. - cum - Additional Secretary to Govt., Health & F.W. Department for information and necessary action with reference to this Directorate Memo No.1329 dt.26.04.2011 & No1390 dt.03.05.2011.

  
Jt. Director of Health Services [SDMU]

Memo No. 1617 Dated 24.05.11

Copy forwarded to System Analyst, (NRHM), Health & F.W. Department, Govt. of Orissa, Bhubaneswar for information and he is requested to take necessary steps for publishing the corrigendum in the Orissa Govt. Website before 27.05.2011 with intimation ([sdmuorissa@yahoo.co.in](mailto:sdmuorissa@yahoo.co.in)) to the Jt. Director, State Drug Management Unit, (O), Bhubaneswar. A soft copy of the above corrigendum to tender Bid reference No. BID REF. NO. SDMU / 2011 - 2012 - LLIN - 001 is attached herewith for necessary action with reference to this Directorate Memo No.1327 dt.26.04.2011 & No1389 dt.03.05.2011.

  
Jt. Director of Health Services [SDMU]

Memo No. \_\_\_\_\_ Dated \_\_\_\_\_

Copy through email forwarded to the prospective bidders (3) for information and necessary action.

  
Jt. Director of Health Services [SDMU]

**Copy to All Notice Boards**