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GOVERNMENT OF ODISHA  
HEALTH & FAMILY WELFARE DEPARTMENT

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O R D E R

No. 10840 /H. Dated 25.05.16  
**HFW-MSI-JR-0004-2015**

Government have been pleased to decide to appoint Assistant Surgeons on adhoc basis from the selection list of Adhoc doctors for the year 2013-14, 2014-15 and 2015-16 for the vacancy of Medical Officers in the districts of Malkangiri and Nabarangpur.

The selected candidates of the merit lists of the above mentioned years who had got the appointment letters but did not join at that time, are invited to participate in the counselling for the posting. As per the present practice, the posting of candidates will be through counselling. The Registration of the candidates will be made through First come, first served (FCFS) basis. The Registration will be made on the ~~02.06.2016~~ Counselling day i.e. on 02.06.2016 at 10.00A.M. sharp.

The programme of counselling has also been displayed in the website [http://www.odisha.gov.in/health\\_portal/index.html](http://www.odisha.gov.in/health_portal/index.html).

The candidates will bring with them the following documents;

1. Proof of Identity;
2. Appointment letter issued by this Department for Adhoc service.

By order of the Governor

*[Signature]*  
25.5.16  
Deputy Secretary to Government

Memo No 10841 /H. Dated 25.05.16

Copy forwarded to the P.S. to Hon'ble Minister, Health & Family Welfare, Odisha/P.S. to Principal Secretary to Government, H & FW Deptt/P.S. to Special Secretary(T) to Government, H & FW Deptt/DHS, Odisha/Joint Director(SHRMU), Odisha/MS-I Section for information.

The Joint Director (SHRMU), Odisha is requested to take all necessary steps for arranging the counselling on 02.05.2016.

*[Signature]*  
25.5.16  
Deputy Secretary to Government

Memo No 10842 /H. Dated 25.05.16

Copy forwarded to Head State Portal Group, IT Centre, Secretariat/IT Cell, Health & F.W. Deptt with a request to post this order in the official website [http://www.Odisha.gov.in/health\\_portal/index/html](http://www.Odisha.gov.in/health_portal/index/html).

*[Signature]*  
25.5.16  
Deputy Secretary to Government