GOVERNMENT OF ODISHA
HEALTH & FAMILY WELFARE DEPARTMENT

File No. PT6-HFW-SCH-I-EMER-0001-2020-

From,
Sri P.K. Mohapatra, IAS,
Additional Chief Secretary to Government

To
All Collector & DMs
Director, Capital Hospital, Bhubaneswar
Director, RGH, Rourkela
Dean & Principals & Superintendents of all Govt. MCHs
All CDM&PHOs

Sub: Engagement of different categories of manpower of COVID-19 management.

Madam/Sir,

With reference to the subject cited above, I am to intimate that necessary instruction has been issued vide this Deptt. Letter No. 12515/H&FW dated 26.04.2021 (copy enclosed) for engagement of different categories of manpower for COVID-19 management till 31.07.2021.

Keeping in view the decreasing trend of COVID positive cases in second wave it is proposed to reduce the manpower already engaged. However, as part of readiness for the anticipated third wave of COVID-19, it is decided as follows:

1. All DCHs of both District and MCH with more than 50% bed occupancy (COVID positive patients) will be allowed to retain the manpower already engaged till 31.07.2021.
2. All DCHs of both District and MCH with less than 50% bed occupancy (COVID positive patients) will be allowed to retain 50% of the manpower engaged till 31.07.2021.
3. While disengaging the manpower, the observations/ directions of Hon’ble High Court passed in W.P(C) No.37863/2020 on 08.02.2021 (copy enclosed) may strictly be adhered to.
4. All the other stipulations as mentioned in this Department Letter No. 12515/H&FW dated 26.04.2021 remain unaltered.
5. The extension of the engagement of the manpower is allowed for a period of three months w.e.f. 01.08.2021 or until further orders.
6. All the manpower engaged in the testing laboratories shall continue for a period of three months w.e.f 01.08.2021.

You are, therefore, requested to take appropriate action adhering to the above guidelines.

Yours faithfully,

Additional Chief Secretary to Government

Memo No. 20989/H Dated, 28.07.2021

Copy forwarded to MD, NHM(O)/ MD, OSMCL, BBSR/ all Directors under Health & FW Department for information and necessary action.

Joint Secretary to Government.

Memo No. 20990/H Dated, 28.07.2021

Copy forwarded to FA-cum-Spl. Secretary to Government, H&FW Department/ Joint Secretary to Govt., MS-I / MS-II / ME-I / MS-III/ FW Section of H&FW Deptt. for information and necessary action.

Joint Secretary to Government.