

## **GOVERNMENT OF ODISHA** HEALTH & FAMILY WELFARE DEPARTMENT \*\*\*\*\*

No. HFW-MEI-AHRCC-0005-2020 33559 /H&F.W. Dated the 16-12-2021 From

Prakash Chandra Mohanty, OAS (SAG) Additional Secretary to Government .

То

The Director, 1 & PR Department.

## Sub :- Publication of advertisement for filling up of the post of Director , AHPGIC, Cuttack.

Sir,

I am directed to enclose herewith a copy of advertisement for publication of the same in the print media for filling up of the post of Director , AHPGIC, Cuttack .

You are therefore, requested to take necessary steps to advertise the same in two leading English and Odia news papers i.e Indian Express, Times of India , Samaj & Sambad respectively ( all editions) as soon as possible.

The bill towards the advertisement may be rasied on the Director, AHPGIC, Cuttack for drawal and payments.

Yours faithfully,

Addl .Secretary to Government

Memo No. 33560 /H, Dated 16-12-2021

Copy forwarded to the DMET (O), Bhubaneswar / Director AHPGIC, Cuttack for information & necessary action.

It is requested to upload the advertisement enclosed herewith in your office website.

Addl .Secretary to Government

Memo No. 33561 /H, Dated 16-12-2021

Copy forwarded to the IT Cell, H&FW Department with a request to post the advertisement in the H&FW Department Website.

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Addl .Secretary to Government



## GOVERNMENT OF ODISHA HEALTH & FAMILY WELFARE DEPARTMENT

No. HFW-MEI-AHRCC-0005-2020 33563 /H&F.W. Dated the 16-12-2021

## ADVERTISEMENT

Applications are invited from the intending candidates for the post of Director, Acharya Harihar Post Graduate Institute of Cancer, Cuttack carrying the scale of pay of Level -14, Cell -1 under ORSP (MCT) Rules 2019 (Pre-revised scale of pay of Rs. 37,400/- to 69,000/- P.M with Grade Pay of Rs. 10,000/- under ORSP (MCT) Rules 2010) + administrative allowance of Rs. 5000/- per month along with D.A & other allowances as may be sanctioned from time to time for in service candidate or a consolidated remuneration of Rs. 2.0 lakh per month including all other allowances in case of retired person. The appointment for the said post shall be for a term of three years from the date on which he/she actually joins in his/her office of till he/she attains the age of sixty- five years, whichever is earlier. The incumbent shall also be eligible for re-appointment for another term or until attains the age of sixty- five years whichever is earlier subject to the direction of the Government.

A. Eligibility: To be eligible a candidate must have the following criteria.

1) A person must have the held the post of Professor with ten years' teaching experience, out of which at least five years as Professor in a Oncology Center in any Government or MCI/NMC Recognized Medical College/Institution .

2) The age of the candidate shall not be below sixty years as on 01.01.2022.

3) The age of superannuation of the Director shall be sixty-five years or such other age as may be decided by the Government from time to time.

4) The other conditions of service of the Director so appointed including his Salary, Allowances, Leave, Pension and Provident Fund shall be fixed by the Government from time to time.

5) The Selection Committee will decide the modus operandi for the selection of the Director with due approval of the Chairperson.

**B**. Person employed in Government Departments, Autonomous Organisations and Public Sector Undertakings, should send their application , along with NOC (No Objection Certificate) from their appointing authority.

A copy of such intimation shall be enclosed with the application form.

**C.** The application in the prescribed format , complete in all respect along with the required documents must be sent by registered / speed post only to Prakash Chandra Mohanty, Additional Secretary to Government , H&FW Department , Lok Seva Bhavan , Bhubaneswar , Pin-751001 which should reach on or before 15.01.2022.

The documents to be attached along with application are as follows :-

Self -attested photocopies of

- a. HSC Certificate
- b. MBBS/MD/MS Pass certificates
- c. Medical Registration Certificate (Renewed up to date)
- d. Teaching experience certificate.
- e. Research publications (journal copies to be enclosed)
- f. Service experience from appropriate authority
- g. NOC from appointing authority
- h. Undertaking by the applicant that there is no vigilance case or disciplinary proceedings pending against him/her.

The envelope containing the application shall be superscribed " Application for the post of Director, AHPGIC, Cuttack".

Any application received after due date shall not be entertained under any circumstances. Applications received incomplete in any respect are liable to be rejected. No correspondence on that score will be entertained.

The decision of the Selection Committee constituted as per the Bye-Laws -2021 shall be final and binding for such selection.

In case of person is found to have submitted false or forged documents, or have concealed any facts or figures, then his / her candidature will be rejected and legal action as deemed proper will be initiated against him/her.

Additional Secretary to Government Health & Family Welfare Department