पॉकेट-14, सेक्टर-८, द्वारका, फेस1-, नईदिल्ली ७७-Pocket- 14, Sector- 8, Dwarka,

Phase - 1, New Delhi-77

दूरभाष/Phone: 25367033, 25367035, 25367036

फेक्स/Fax: 0091-11-25367024

ई-मेल/E-mail: marb@nmc.org.in, ug@nmc.org.in

राष्ट्रीयआयुर्विज्ञानआयोग

National Medical Commission Medical Assessment & Rating Board (MARB) Undergraduate Section

No. NMC/UGRENEWAL/2023-24/03/608

Date: 7.06.2023

The Dean/Principal, Govt. Medical College, At/Po- Chitabhanga (Sankara) Sundargarh - 770020

E-mail: sundargarhmc@gmail.com

Renewal of permission for MBBS course for 2nd batch (1st renewal) of Govt. Medical College, Sundargarh under The Sambalpur University, Burla against the annual intake of Sub -100 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 2nd batch (1st renewal) against the annual intake of 100 MBBS seats at Govt. Medical College, Sundargarh under The Sambalpur University, Burla u/s11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24. The MARB has granted approval after consideration of the affidavit dated 16.03.2023 submitted by you.

- The permission is valid for one year and for admitting only one batch of MBBS students against 100 MBBS seats during the academic year 2023-2024. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
- Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
- Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board of the NMC and the State Govt.

Member President

Medical Assessment & Rating Board National Medical Commission

No. NMC/UGRENEWAL/2023-24/ $_{\odot}$ $_{\it 3}$ | $_{\it 60}$ $_{\it 8}$

Date: 7.06.2023

Copy forwarded for information and necessary action to: -

- Commissioner Cum Secretary (Health & FW) Department of Health & Family Welfare Government of Orissa, Secretariat Building, Bhubaneswar – 751001, Odisha.
- 2. The Director of Medical Education, Department of Health & Family Welfare Government of Odisha, Bhubaneswar.
- 3. The Registrar, The Sambalpur University, Burla, Jyoti Vihar, Sambalpur, Odisha 768019.
- 4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
- 5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
- 6. Sh. Prabhat Kumar, US(MARB) –(Govt.).
- 7. Guard File (UG Section).

Member/President

Medical Assessment & Rating Board

National Medical Commission