



**GOVERNMENT OF ODISHA
HEALTH & FAMILY WELFARE DEPARTMENT**

NOTIFICATION

File No. PT3-HFW-MSI-ESTT-0089-2022 16429 /H. Dated 11-07-2023

On the recommendation of the Odisha Public Service Commission, Cuttack vide their letter No. 3119/PSC, dated 03.04.2023, 6 (Six) number of candidates are hereby appointed as Medical Officers in the rank of Group-'A' (Junior Branch) of Odisha Medical & Health Services Cadre under Health and Family Welfare Department and posted to the districts as mentioned against each in the scale of pay of Rs.56,100/- (Level-12, Cell-1 of the Pay matrix) as per the ORSP Rules, 2017 and other allowances as admissible and sanctioned by the Government from time to time. They shall be on probation for a period of two years from the date of joining the post.

1. The appointments are purely temporary and terminable at any time without prior notice and without assigning any reason thereof.
2. The appointees who will fail to produce the original Certificates as per the OPSC Advertisement No- 11 of 2022-23 before the concerned CDM & PHOs and in the event of any forged document comes to the notice of the verifying authority, their appointment orders will stand terminated.
3. The appointments are subject to their medical fitness to be determined by the Medical Board and their characters, antecedents are found to be satisfactory after verification. In case, adverse reports are received, the services of the candidates concerned would be terminated forthwith.
4. As reported by the Odisha Public Service Commission, Dr. Pallikala Sisil Reddy bearing roll No. 101320 (Sl. No. 2) has not passed Odia up to M.E. School Standard.

As per the Rule 7(v) of Odisha Medical & Health Services (Method of Recruitment and Conditions of Service) Rules, 2017 and Odisha Medical & Health Services Amendment (Method of Recruitment and Conditions of Service) Rules, 2020, he/she shall be allowed to pass the said examination conducted by Board of Secondary Education, Odisha within 04 (Four) years of joining in the service failing which no further increment shall be sanctioned and no promotion to the rank of Group-A (Senior Branch) will be made.

5. No T.A. / D.A. will be allowed to join the place of posting.
6. The Medical Officers allotted to different districts will be posted to different health facilities of the district by a Committee under the Chairmanship of Collector-cum-DM and the CDM&PHO will be the convener of the committee along with wing officers as members.
7. The Medical Officers who are continuing their PG study or any higher study or working as Senior Resident or contractual Assistant Professor are selected for regular appointment on the recommendation of the OPSC may be allowed to join at the place of their posting in the periphery and may be relieved by the concerned CDM & PHO on the next day in order to enable them to continue their PG study or any higher study or their Senior Resident ship or contractual Assistant Professor in the respective Medical Colleges on submission of an undertaking to join and serve under the State Government at the place of posting on completion of their higher studies. The Medical Officers who are working as Tutor or JR and selected for regular appointment on the recommendation of the OPSC may be allowed to join at their place of posting in the periphery after their resignation from the post of JR or Tutor.

8. The Medical Officers while working in the periphery service in case selected for P.G study or any higher study or for undergoing Senior Resident ship / Tutorship / JR ship in future through the counselling will not be relieved by the concerned CDM & PHO to join the course without obtaining prior permission of the Government.

Sl. No.	OPS C Sl. No.	Name of the Candidate	DOB	Selecte d Under Catego ry	Catego ry to Which Belong s	Present Address	Permanent Address	Place of Posting
1	222	JYOTI PRADHAN	03-02-1995	UR(W)-F	UR-F	Plot no. 51, Prachi Enclave, Chandrasekharpur Landmark- Care Hospital, Bhubaneswar, Chandrasekharpur, Khurda, Odisha-751016 Mob-9337370139 Email- jyotipradan2012@gmail.co m	Plot no. 51, Prachi Enclave, Chandrasekharpur Landmark- Care Hospital, Bhubaneswar, Chandrasekharpur, Khurda, Odisha, 751016	Khurda District
2	380	PALLIKALA SISIL REDDY	12-10-1984	UR-M	UR-M	S/o P Sekhar Reddy, H No 15/485, khanja Street, Parlakhemundi, Parlakhemundi, Parlakhemundi, Odisha-761200 Mob-8249880957 Email- sisillibran@gmail.com	S/o P Sekhar Reddy, H No 15/485, khanja Street, Parlakhemundi, Parlakhemundi, Parlakhemundi, Gajapati, Odisha, 761200	Ganjam District
3	469	DEEPAK KUMAR BEHERA	04-05-1996	UR-M	SC-M	Ashram Balikuda,marshaghai, Kendrapara, Balikuda, Marshaghai, Ashram Balikuda, Kendrapara, Odisha-754213 Mob-9110857655 Email- db310800621@gmail.com	Ashram Balikuda, Marshaghai, Kendrapara, Balikuda, Marshaghai, Ashram Balikuda, Kendrapara, Odisha, 754213	Cuttack District
4	766	GHANASHY AM PRASAD SI	07-03-1998	UR-M	SEBC-M	Bijay Ram Chandrapur, Ward no-17, Baripada, Bhanjpur, Bhanjpur, Mayurbhanj, Odisha-757002 Mob-9337688442 Email- ghanashyamprasad97@g mail.com	Bijay Ram Chandrapur, Ward no-17, Baripada, Bhanjpur, Bhanjpur, Mayurbhanj, Odisha, 757002	Mayurbhanj District
5	967	SHEKH NAIM BUX	16-06-1992	UR-M	UR-M	At-Machhipada main road, Nayagarh,po- Nayagarh, pin - 752070, Machhipada, Nayagarh, Nayagarh, Odisha-752070 Mob-7978125487 Email- sonunaim11@gmail.com	At-Machhipada main road,Nayagarh,po- Nayagarh, pin - 752070, Machhipada, Nayagarh, Nayagarh, Nayagarh, Odisha, 752070	Nuapada District
6	1090	NAMRATA MALIK	18-05-1998	ST(W)-F	ST-F	At-Para Po-Barapadar, Para, Manamunda, Barapadar, Boudh, Odisha-762030 Mob-8249409180 Email- namratamalik763@gmail.c om	At-Para Po-Barapadar, Para, Manamunda, Barapadar, Boudh, Odisha, 762030	Sonepur District

By order of the Governor,




Commissioner-cum- Secretary to Government


Memo. No. 16430 /H., Dated: 11-07-2023

Copy forwarded to the DHS, Odisha, Bhubaneswar / Additional Director, HRH & Research, O/o DHS, Odisha, Bhubaneswar for information and necessary action.

A copy of letter No- 3119/PSC, dated-03.04.2023 of OPSC, Cuttack along with the online application forms of 6 (Six) candidates are sent herewith for necessary action, the receipt of which may kindly be acknowledged.

Memo. No. 16431 /H., Dated: 11-07-2023 
Additional Secretary to Government


Copy forwarded to Principal A.G. (A &E), Odisha, Bhubaneswar / All Collectors / All Directors of H&FW Department / All Dean & Principals and Superintendents of Government Medical College & Hospitals for information and necessary action.

Memo. No. 16432 /H., Dated: 11-07-2023 
Additional Secretary to Government

Copy forwarded to Chief District Medical and Public Health Officers, Cuttack / Ganjam / Khordha / Mayurbhanj / Nuapada / Sonepur for information and necessary action.

They are requested,

- I. to verify the Original Registration Certificates and other documents of the appointees as per the OPSC Advertisement No-11 of 2022-23 before acceptance of their joining reports **within 15 days of issue** of this Notification and intimate the name of the appointees immediately, who failed to produce the Original Certificates.
- II. to furnish the list of candidates joined / not-joined by the stipulated time to this Department as well as to the DHS, Odisha, Bhubaneswar within 07(seven) days of their joining.
- III. the Place of posting of the Medical Officers should be decided within a week as per the SOP communicated vide this Department letter No. 9285 dated. 21.04.2023 and report compliance forthwith.

Memo. No. 16433 /H., Dated: 11-07-2023 
Additional Secretary to Government
Copy forwarded to the Medical Officers concerned for information and necessary action.

They are instructed to join at their allotted district within 15 (**Fifteen**) days from the date of issue of this Notification for further posting in the district. They are also instructed to produce the following documents before the concerned authorities for verification at the time of their joining.

- (i) Taken over charge report in the prescribed form.
- (ii) Oath of allegiance to the Constitution of India.
- (iii) Declaration of non-contact of plural marriage.
- (iv) Caste Certificate (in case belongs to SC /ST /SEBC).
- (v) Physically Handicapped Certificate wherever applicable.

(vi) Personal management information sheet duly filled in.

Sushapata
11/07/2023
Additional Secretary to Government

Memo. No. 16434 /H., Dated: 11-07-2023
Copy forwarded to the Secretary, Odisha Public Service Commission, Cuttack for information and necessary action with reference to OPSC letter No-3119/PSC, dated 03.04.2023.

Sushapata
11/07/2023
Additional Secretary to Government

Memo. No. 16435 /H., Dated: 11-07-2023
Copy forwarded to the P.S to Hon'ble Chief Minister, Odisha / P.S. to Hon'ble Minister, Health & Family Welfare, Odisha / P.S. to Chief Secretary, Odisha / P.S. to Commissioner-cum-Secretary to Government, Health & F W Department for kind information of the Hon'ble Chief Minister, Odisha / Hon'ble Minister, Health & Family Welfare, Odisha / Chief Secretary, Odisha / Commissioner-cum-Secretary to Government.

Sushapata
11/07/2023
Additional Secretary to Government

Memo. No. 16436 /H., Dated: 11-07-2023
Copy forwarded to the Joint Secretary to Government, I/c of IT Section, Health & FW Department with a request to post this order in the official website <http://health.odisha.gov.in> .

Sushapata
11/07/2023
Additional Secretary to Government